

DEPUTY SHERIFFS' ASSOCIATION OF PENNSYLVANIA PRESENTS

Roy b Herbert TOPGON MATCH 2016

SATURDAY OCTOBER 8, 2016

Start Time: 9:00am
Falls Township Range
400 Berdis Boulevard, Fairless Hills PA 19030

Refreshments will be provided!

COURSE REQUIREMENTS

ALL PARTICIPANTS MUST BE MEMBERS OF A SHERIFF'S OFFICE WITHIN THE COMMONWEALTH

ALL PARTICIPANTS MUST BE AN ACTIVE MEMBER OF THE DEPUTY SHERIFF'S ASSOCIATION OF PA. IF MEMBERSHIP IS NEEDED PLEASE VISIT www.dsap.org

WEAPONS PERMITTED

ALL WEAPONS SHALL BE DUTY ISSSUED OR DUTY APPROVED BY THE AGENCY FIREARMS INSTRUCTOR

ALL WEAPONS SHALL BE INSPECTED FOR SAFE OPERATIONAL CONDITION PRIOR TO THE MATCHES

MATCH REQUIREMENTS

***EACH COUNTY SHERIFF'S OFFICE SHALL DETERMINE THEIR SINGLE, TWO PERSONS, AND FOUR PERSONS PARTICIPANTS. THIS SHALL BE BASED ON AGENCY IN-SERVICE WEAPONS TRAINING SCORES. THE COURSE OF FIRE USED MUST BE AT LEAST 25 ROUNDS.

EACH PARTICIPANT MUST OBTAIN ONE OF THE FOLLOWING CLASSIFICATIONS

75%-MARKSMAN 85%-SHARPSHOOTER 95%-100% - EXPERT

MATCH PROCEDURES

EACH COUNTY SHERIFF'S OFFICE FIREARMS TRAINING INSTRUCTORS SHALL DETERMINE THEIR QULIFICATION OF PARTICIPANTS USING THE IN-SERVICE WEAPONS TRAINING PROGRAM. A MINIMUM SCORE 75% CLASSIFICATION MUST BE OBTAINED.

MATCH AWARDS

EACH CLASS OF COMPETITION SHALL HAVE (3) THREE AWARDS IN THERE DIVISION (EXCEPT FOR TOPGUN)

TOPGUN

ONE PRESENTATION

*EXPERT

1ST, 2ND, 3RD PLACE

*SHARPSHOOTER

1ST, 2ND, 3RD PLACE

*MARKSMAN

1ST, 2ND, 3RD PLACE

THESE AWARDS SHALL BE PRESENTED IN SEMIAUTOMATIC COMPETITION
THERE SHALL BE AWARDS PRESENTED IN THE FOLLOWING GROUPS

*TOP 2-PERSON TEAM

1ST. 2ND. 3RD PLACE

**TOP 4-PERSON TEAM

1ST, 2ND, 3RD PLACE

***TOP SPOUSE SHOOTER

1ST, 2ND, 3RD PLACE

THE MATCH DIRECTOR SHALL HAVE FINAL DECISION ON ALL CHALLENGES

AWARDS WILL BE PRESENTED ON SITE

ALL SCORES SHALL BE POSTED AT THE MATCH SITE

^{*}TOP THREE SCORE OF THIS CLASS WITH TIME INCLUDED

^{**}TEAMS MUST BE DECLARED BEFORE COURSE IS FIRED

^{***}SHOTGUN TO BE PROVIDED BY RANGEMASTER