



**DEPUTY SHERIFFS' ASSOCIATION OF PENNSYLVANIA
CONFERENCE REGISTRATION FORM**

42nd ANNUAL D.S.A.P. CONFERENCE

*Hosted by the Chester County Office of the Sheriff
SEPTEMBER 22, 23 & 24, 2017*



Special room rate of \$69, 610-363-1100; must register by SEPTEMBER 1st, 2017

**Complete and return with payment: CONFERENCE REGISTRATION is only \$55.00 per person.
Make check payable to "D.S.A.P. Conference 2017"**

Mail to:
D.S.A.P., P.O. Box 147, Warminster, Pa. 18974

Your completed registration form should be
**FAXED to Corporal Brad DeSando at 610-344-5345
by SEPTEMBER 1st, 2017**

COUNTY OF _____

NAME: _____

NICKNAME FOR BADGE: _____

TELEPHONE NUMBER: _____

Please list additional registration for your family

Spouse/Guest Name: _____

Children's Names:

_____ Age _____

_____ Age _____



Gifts exchange: Bring a gift, pick a gift!
\$25. - \$50.

D.S.A.P. MEMBER REGISTRATION FEE - \$55.00
NONMEMBER REGISTRATION FEE - \$75.00

SPECIAL ACTIVITIES

BREAKFAST AND ALL ACTIVITIES INCLUDED IN REGISTRATION
(Please indicate how many will be attending)

Friday: (The Hospitality Room will be open during the course of the conference.)

Executive Board Meeting (# attending _____)
6:30 pm

Saturday: Board Meeting 9:00 am (# attending _____)

Honor Guard Competition 1:00 PM (# attending _____)

2017 Roy B. Herbert Top Gun Match (Lunch at shoot)
10:00 am – 3:00 pm (# attending _____)

Black Walnut Winery (4 hours) 12:00 pm – 4:00 pm
Minimum 12; Lunch included (# attending _____)

Banquet and Awards Dinner (# attending _____)
Cocktails, 5:30 pm, dinner 6:30 pm

Sunday: Breakfast meeting, 8:00 am (# attending _____)

TOTAL ENCLOSED \$ _____

Your \$55.00 registration fee allows you to access the Sheriffs' Hospitality Room, the Evening Banquet and Awards Ceremony at the Clarion Hotel and Conference Center at 815 N. Pottstown Pike, Exton, PA 19341, and your attendance at the Roy B. Herbert 2017 Top Gun Match starting at 10 AM., located at the Kimberton Fish and Game Association, 118 Cold Stream Road, Phoenixville, PA 19640. **\$69. ROOM RATE 610-363-1100**

ROY B. HERBERT TOP GUN MATCH 2017

*Please note shooters must be D.S.A.P. members. If you are not, please go to www.dsap.org to enroll as a member.

Deputy's Name: _____ County: _____ Male ___ Female ___

Type of Weapon: Revolver _____ Semi-automatic _____

Individual categories: TOP GUN open _____ MEN: _____ WOMEN: _____

(CHECK ONE: YOU MAY ONLY SHOOT IN ONE INDIVIDUAL CATEGORY)

Team (2- to 4-person teams permitted) – please provide the names of your team members.

1. _____ 2. _____

3. _____ 4. _____

A law-enforcement-friendly barbeque food truck will be available for you to purchase lunch, and vendors will have their latest items for sale at the Top Gun Shoot.