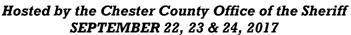


DEPUTY SHERIFFS' ASSOCIATION OF PENNSYLVANIA CONFERENCE REGISTRATION FORM

42nd ANNUAL D.S.A.P. CONFERENCE





Special room rate of \$69, 610-363-1100; must register by SEPTEMBER 1st, 2017

Complete and return with payment: CONFERENCE REGISTRATION is only \$55.00 per person. Make check payable to "D.S.A.P. Conference 2017" D.S.A.P. MEMBER REGISTRATION FEE -\$55.00 Mail to: NONMEMBER REGISTRATION FEE -\$75.00 D.S.A.P., P.O. Box 147, Warminster, Pa. 18974 **SPECIAL ACTIVITIES** BREAKFAST AND ALL ACTIVITIES INCLUDED IN REGISTRATION Your completed registration form should be (Please indicate how many will be attending) FAXED to Corporal Brad DeSando at 610-344-5345 by SEPTEMBER 1st, 2017 Friday: (The Hospitality Room will be open during the course of the conference.) COUNTY OF (# attending _____) **Executive Board Meeting** 6:30 pm NAME: Saturday: Board Meeting 9:00 am (# attending _____) (# attending) Honor Guard Competition 1:00 PM NICKNAME FOR BADGE: _____ 2017 Roy B. Herbert Top Gun Match (Lunch at shoot) (# attending) 10:00 am - 3:00 pm TELEPHONE NUMBER: Black Walnut Winery (4 hours) 12:00 pm - 4:00 pm Please list additional registration for your family Minimum 12; Lunch included (# attending _____) Spouse/Guest Name: _____ (# attending) **Banquet and Awards Dinner** Cocktails, 5:30 pm, dinner 6:30 pm Children's Names: Sunday: Breakfast meeting, 8:00 am (# attending) _____Age____ TOTAL ENCLOSED \$ Age Your \$55.00 registration fee allows you to access the Sheriffs' Hospitality Room, the Evening Banquet and Awards Ceremony at the Clarion Hotel and Conference Center at 815 N. Pottstown Pike, Exton, PA 19341, and your attendance at the Roy B. Herbert 2017 Top Gun Match starting at 10 AM., located at the Kimberton Gifts exchange; Bring a gift, pick a gift! Fish and Game Association, 118 Cold Stream Road, Phoenixville, \$25. - \$50. PA 19640. **\$69. ROOM RATE 610-363-1100**

ROY B. HERBERT TOP GUN MATCH 2017 *Please note shooters must be D.S.A.P. members. If you are not, please go to www.dsap.org to enroll as a member.		
Deputy's Name:	County:	Male Female
Type of Weapon: Revolver	Semi-automatic	
Individual categories: TOP GUN open	MEN:	WOMEN:
(CHECK ONE: YOU MA)	ONLY SHOOT IN ONE INDIVIDUAL	CATEGORY)
Team (2- to 4-person teams permitte	ed) – please provide the name	es of your team members.
1	2	
3.	4.	
A law-enforcement-friendly barbeque food truck will be for sa		